

Six Year Transportation Improvement Program From 2027 to 2032

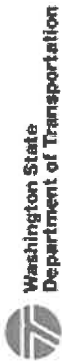
Agency: Coupeville
 County: Island
 MPO/RTPO: Island RTPO

N Inside
 Y Outside

| Functional Class | Priority Number | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---|-------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 07 | 1 | NW Front St overlay NW Front St NW Alexander St. to 21' East of N Main St. Remove .125 existing surface, Pave .125 PG54H-22 Hot mix asphalt overlay. add a raised ADA crossings and a bike lane. | WA-15339 | 06/24/25 | 06/24/25 | | 25-05 | 05 | | 0.120 | | No |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------------|----|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | PE | 2027 | | | 0 | | | 0 | 7,560 | 7,560 |
| P | CN | 2027 | | TIB | 0 | 143,645 | | 143,645 | 7,560 | 151,205 |
| Totals | | | | | | 0 | | 143,645 | 15,120 | 158,765 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|----------------|----------|----------|----------|----------|-----------|
| Phase | | | | | | |
| PE | 7,560 | 0 | 0 | 0 | 0 | 0 |
| CN | 151,205 | 0 | 0 | 0 | 0 | 0 |
| Totals | 158,765 | 0 | 0 | 0 | 0 | 0 |



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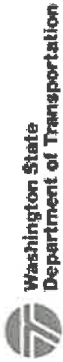
N Inside

Y Outside

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|------------------|----|-----------------|---|------------------------|---|---------|--|---------|--|-----------|--|----------------|--|------------------|----|---------------|--|--------------|-------|--------------------|--|-------------|----|
| Functional Class | 07 | Priority Number | 2 | B. STIP ID | | Hearing | | Adopted | | Amendment | | Resolution No. | | Improvement Type | 05 | Utility Codes | | Total Length | 0.060 | Environmental Type | | RW Required | No |
| | | | | G. Structure ID | WA-15362 | | | | | | | | | | | | | | | | | | |
| | | | | A. PIN/Project No. | | | | | | | | | | | | | | | | | | | |
| | | | | C. Project Title | | | | | | | | | | | | | | | | | | | |
| | | | | D. Road Name or Number | | | | | | | | | | | | | | | | | | | |
| | | | | E. Begin & End Termini | | | | | | | | | | | | | | | | | | | |
| | | | | F. Project Description | | | | | | | | | | | | | | | | | | | |
| | | | | | NW Alexander St overlay | | | | | | | | | | | | | | | | | | |
| | | | | | NW Alexander St. | | | | | | | | | | | | | | | | | | |
| | | | | | NW Front St. to NW Coveland St | | | | | | | | | | | | | | | | | | |
| | | | | | Remove .125 existing surface, Pave .125 PG54H-22 Hot mix asphalt overlay add a bike lane. | | | | | | | | | | | | | | | | | | |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|--|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | | P | PE | 2027 | | 0 | | 0 | 3,775 | 3,775 |
| | | P | CN | 2027 | | 0 | TIB | 71,725 | 3,775 | 75,500 |
| | | | | | Totals | 0 | | 71,725 | 7,550 | 79,275 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--|--------|-----|-----|-----|-----------|
| Phase | | | | | | |
| PE | | 3,775 | 0 | 0 | 0 | 0 |
| CN | | 75,500 | 0 | 0 | 0 | 0 |
| Totals | | 79,275 | 0 | 0 | 0 | 0 |



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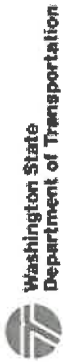
N Inside

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|------------------|----|-----------------|---|--|-------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 07 | Priority Number | 3 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | | | Alexander Bump-out Alexander Coveland to Extend sidewalk bump-out to eliminate wrong way vehicle access. | WA-17107 | | | | | 38 | | 0.010 | | No |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|---|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | P | PE | | 2027 | | 0 | TIB | 1,500 | 0 | 1,500 |
| | P | CN | | | | 0 | TIB | 27,000 | 1,500 | 28,500 |
| | | | | Totals | | 0 | | 28,500 | 1,500 | 30,000 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--|--------|-----|-----|-----|-----------|
| Phase | | | | | | |
| PE | | 1,500 | 0 | 0 | 0 | 0 |
| CN | | 28,500 | 0 | 0 | 0 | 0 |
| Totals | | 30,000 | 0 | 0 | 0 | 0 |



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N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|---|---|-----------------------------|---------|---------|-----------|----------------|------------------|----|---------------|--------------|--------|--------------------|--|-------------|----|
| Functional Class | 07 | Priority Number | 4 | A. PIN/Project No. B. STP ID C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | G. Structure ID WA-17171 | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | 05 | Utility Codes | Total Length | 10,000 | Environmental Type | | RW Required | No |
| | | | | citywide crack seal | | | | | | | | | | | | | | |
| | | | | to | | | | | | | | | | | | | | |
| | | | | citywide crack seal approx 50000 ft | | | | | | | | | | | | | | |

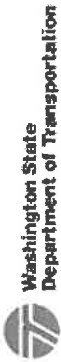
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| Expenditure Schedule | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|------|-----|-----|-----|-----------|
| Phase | 2027 | 0 | 0 | 0 | 0 |
| Totals | 50K | 0 | 0 | 0 | 0 |

Grants available for 2027

Report Date: June 11, 2026

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Six Year Transportation Improvement Program From 2027 to 2032

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County: Island

MPO/RTPO: Island RTPO

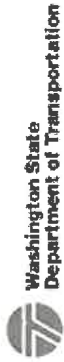
N Inside

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|------------------|----|---|-------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 05 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | 5 | Terry Rd Pedestrian Crossing SE Terry to Install a set of pedestrian crossing flashing lights and raised crosswalk near the CSD athletic fields. | WA-14367 | | | | | 38 | | | | No |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|---|--------|-------|-------------------------|-------------------|---------------|------------------|-------------|-------------|-------------|
| | S | PE | 2027 | | 0 | 0 | | 1,500 | 1,500 | 1,500 |
| | P | CN | 2027 | | 0 | 30,000 | Ped/Bike Program | 30,000 | 0 | 30,000 |
| | | | | Totals | 0 | 30,000 | | 30,000 | 1,500 | 31,500 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--------|-----|-----|-----|-----|-----------|
| Phase | | | | | | |
| PE | 1,500 | 0 | 0 | 0 | 0 | 0 |
| CN | 30,000 | 0 | 0 | 0 | 0 | 0 |
| Totals | 31,500 | 0 | 0 | 0 | 0 | 0 |



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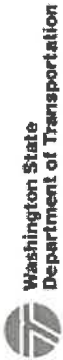
N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|--|--|---|---------|----------|---------|----------|-----------|----------------|-------|------------------|----|---------------|--------------|--------------------|-------------|----|
| Functional Class | 06 | Priority Number | | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID WA-15933 | Hearing | 06/24/25 | Adopted | 06/24/25 | Amendment | Resolution No. | 25-05 | Improvement Type | 21 | Utility Codes | Total Length | Environmental Type | RW Required | No |
| | | | | Broadway traffic calming. Broadway to Install traffic calming on Broadway. | | | | | | | | | | | | | | | |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------------|---|--------|-------|-------------------------|-------------------|---------------|-----------------|---------------|-------------|---------------|
| | S | PE | | 2027 | | 0 | | 0 | 750 | 750 |
| | S | CN | | 2027 | TIB | 0 | | 15,000 | 0 | 15,000 |
| Totals | | | | | | 0 | | 15,000 | 750 | 15,750 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--|---------------|----------|----------|----------|-----------|
| Phase | | | | | | |
| PE | | 750 | 0 | 0 | 0 | 0 |
| CN | | 15,000 | 0 | 0 | 0 | 0 |
| Totals | | 15,750 | 0 | 0 | 0 | 0 |



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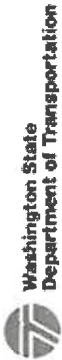
N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | |
|--------------------|----|-----------------|---|-----------------------|--|----------|----------|------------------------|----------|-----------|----------------|--|------------------|----|---------------|------------------------|--------------------|-------------|----|
| Functional Class | 07 | Priority Number | 4 | B. STIP ID | | Hearing | 06/24/25 | Adopted | 06/24/25 | Amendment | Resolution No. | 25-05 | Improvement Type | 21 | Utility Codes | Total Length | Environmental Type | RW Required | No |
| | | | | G. Structure ID | | 06/24/25 | | | | | | | | | | | | | |
| A. PIN/Project No. | | | | C. Project Title | | | | D. Road Name or Number | | | | E. Begin & End Termini | | | | F. Project Description | | | |
| 4 | | | | Speed table Parker | | | | to | | | | Install a speed table near town limits on Parker rd. | | | | | | | |

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| Expenditure Schedule | | | | | |
|----------------------|--------|-----|-----|-----|-----------|
| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
| | 2027 | 0 | 0 | 0 | 0 |
| Totals | 13,750 | 0 | 0 | 0 | 0 |



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N Inside

Y Outside

| | | | | | | | | | | | | | | |
|------------------|----|-----------------|---|---|-------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 07 | Priority Number | 8 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | | | NE 6th St Shoulder access and overlay NE 6th NE Haller to NE Perkins Broaden the width of NE 6th Street from 22 feet to 28 feet. adding bike/walk shoulders and resurface with asphalt | WA-14370 | | | | | 28 | | 0.360 | | No |

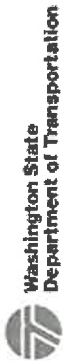
| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|---|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | P | PE | 2027 | | 0 | | | 0 | 10,000 | 10,000 |
| | P | CN | 2027 | | 0 | TIB | | 140,000 | 0 | 140,000 |
| | P | CN | 2027 | | 0 | | | 0 | 7,500 | 7,500 |
| Totals | | | | | | 0 | | 140,000 | 17,500 | 157,500 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--|---------|-----|-----|-----|-----------|
| Phase | | | | | | |
| PE | | 10,000 | 0 | 0 | 0 | 0 |
| CN | | 147,500 | 0 | 0 | 0 | 0 |
| Totals | | 157,500 | 0 | 0 | 0 | 0 |

Part of 6th street utility upgrade project

Report Date: June 11, 2026

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Six Year Transportation Improvement Program From 2027 to 2032

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County: Island

MPO/RTPO: Island RTPO

N Inside

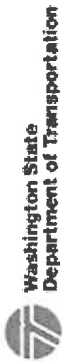
Y Outside

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|------------------|----|-----------------|---|---|-------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 06 | Priority Number | 9 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | | | WA-15935 bicycle lane on 9th and Parker road to Town limit Parker 9th Street to Add a bicycle lane on the So. side of Parker road from main street to Town limits | WA-15935 | 06/24/25 | 06/24/25 | | 25-05 | 21 | | 1,250 | | No |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|----|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | PE | | | | | 0 | TIB | 30,000 | 0 | 30,000 |
| P | CN | | | | | 0 | TIB | 250,000 | 15,000 | 265,000 |
| Totals | | | | | | 0 | | 280,000 | 15,000 | 295,000 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|----|-----|---------|-----|-----|-----------|
| Phase | PE | 0 | 30,000 | 0 | 0 | 0 |
| | CN | 0 | 265,000 | 0 | 0 | 0 |
| Totals | | 0 | 295,000 | 0 | 0 | 0 |

*Part of extending sewer line on Parker Road
grant dependent*



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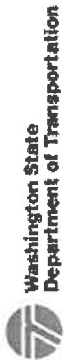
N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|---|-------------------------------|---------|----------|---------|----------|-----------|----------------|-------|------------------|----|---------------|--------------|----------|--------------------|--|-------------|----|
| Functional Class | 07 | Priority Number | 10 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | 06/24/25 | Adopted | 06/24/25 | Amendment | Resolution No. | 24-05 | Improvement Type | 03 | Utility Codes | Total Length | 0.030 CE | Environmental Type | | RW Required | No |
| | | | | North Main Street Right Turn Lane Main St and SR20 SR20 to 300 Feet to North Add Right Turn Lane; Modify Signal Control. | | | | | | | | | | | | | | | | | |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|----|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | PE | | | 2028 | STP(R) | 42,000 | | 0 | 25,000 | 67,000 |
| P | CN | | | 2028 | STP(R) | 100,000 | | 0 | 0 | 100,000 |
| Totals | | | | | | 142,000 | | 0 | 25,000 | 167,000 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--|---------|-----|-----|-----|-----------|
| Phase | | | | | | |
| PE | | 42,000 | 0 | 0 | 0 | 0 |
| CN | | 100,000 | 0 | 0 | 0 | 0 |
| Totals | | 142,000 | 0 | 0 | 0 | 0 |



Six Year Transportation Improvement Program From 2027 to 2032

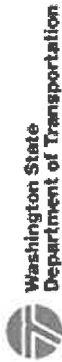
Agency: Coupeville
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N Inside
 Y Outside

| | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|--|--|----------|---------|----------|---------|----------|-----------|--|----------------|-------|------------------|----|---------------|--|--------------|-------|--------------------|--|-------------|----|
| Functional Class | 07 | Priority Number | | B. STIP ID | | Hearing | 06/24/25 | Adopted | 06/24/25 | Amendment | | Resolution No. | 25-05 | Improvement Type | 05 | Utility Codes | | Total Length | 0.250 | Environmental Type | | RW Required | No |
| | | | | G. Structure ID | WA-15936 | | | | | | | | | | | | | | | | | | |
| | | | | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description Kruger Resurface Krueger 3rd street to End Remove .125 existing and pave .125 hot asphalt overlay on Krueger Street | | | | | | | | | | | | | | | | | | | |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|----|--------|-------|-------------------------|-------------------|---------------|-----------------|----------------|--------------|----------------|
| P | PE | | | 2025 | | 0 | TIB | 10,000 | 0 | 10,000 |
| P | CN | | | 2025 | | 0 | TIB | 90,000 | 0 | 90,000 |
| P | CN | | | 2025 | | 0 | | 0 | 5,000 | 5,000 |
| | | | | Totals | | 0 | | 100,000 | 5,000 | 105,000 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--|----------------|----------|----------|----------|-----------|
| Phase | | | | | | |
| PE | | 10,000 | 0 | 0 | 0 | 0 |
| CN | | 95,000 | 0 | 0 | 0 | 0 |
| Totals | | 105,000 | 0 | 0 | 0 | 0 |



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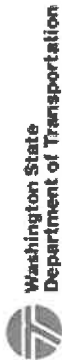
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N Inside
 Y Outside

| | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|---|----------|---------|----------|---------|----------|-----------|--|----------------|-------|------------------|----|---------------|--|--------------|-------|--------------------|--|-------------|----|
| Functional Class | 05 | Priority Number | 10 | B. STIP ID | | Hearing | 06/24/25 | Adopted | 06/24/25 | Amendment | | Resolution No. | 25-05 | Improvement Type | 28 | Utility Codes | | Total Length | 0.190 | Environmental Type | | RW Required | No |
| | | | | G. Structure ID | WA-14374 | | | | | | | | | | | | | | | | | | |
| | | | | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description SW Terry Trail Resurface SW Terry S Main to Town Limits Replace gravel path with concrete sidewalk with curb and gutter. | | | | | | | | | | | | | | | | | | | |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|----|--------|-------|-------------------------|-------------------|---------------|-----------------|----------------|---------------|----------------|
| P | PL | | 2028 | | 0 | TIB | 5,000 | 5,000 | 0 | 5,000 |
| P | PE | | 2028 | | 0 | TIB | 15,000 | 15,000 | 0 | 15,000 |
| P | CN | | 2028 | | 0 | TIB | 180,000 | 180,000 | 10,000 | 190,000 |
| | | | | | Totals | 0 | | 200,000 | 10,000 | 210,000 |

| Expenditure Schedule | | Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--|----------|----------------|----------|----------|----------|-----------|
| PL | | 0 | 5,000 | 0 | 0 | 0 | 0 |
| PE | | 0 | 15,000 | 0 | 0 | 0 | 0 |
| CN | | 0 | 180,000 | 0 | 0 | 0 | 0 |
| Totals | | 0 | 210,000 | 0 | 0 | 0 | 0 |



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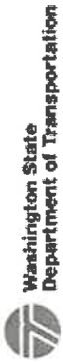
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Y Outside

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|------------------|----|-----------------|----|---|-------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 04 | Priority Number | 17 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | | | NW Grace Street Sidewalk Connection NW Grace NW 8th to NW Coveland Install a concrete sidewalk to connect existing sidewalk on the East side of Grace Street near Coveland Street. | WA-14788 | 06/24/25 | 06/24/25 | | 25-05 | 28 | | 0.020 | | Yes |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|----|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | PE | | | 2027 | | 0 | TIB | 15,000 | 0 | 15,000 |
| P | CN | | | 2028 | | 0 | TIB | 85,000 | 5,000 | 90,000 |
| Totals | | | | | | 0 | | 100,000 | 5,000 | 105,000 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--|--------|--------|-----|-----|-----------|
| Phase | | | | | | |
| PE | | 15,000 | 0 | 0 | 0 | 0 |
| CN | | 0 | 85,000 | 0 | 0 | 0 |
| Totals | | 15,000 | 85,000 | 0 | 0 | 0 |



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MPO/RTPO: Island RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|------------------------|---|---------|----------|---------|----------|-----------|--|----------------|-------|------------------|----|---------------|--|--------------|-------|--------------------|--|-------------|----|
| Functional Class | 07 | Priority Number | 07 | B. STIP ID | | Hearing | 06/24/25 | Adopted | 06/24/25 | Amendment | | Resolution No. | 25-05 | Improvement Type | 05 | Utility Codes | | Total Length | 0.200 | Environmental Type | | RW Required | No |
| | | | | G. Structure ID | WA-14377 | | 06/24/25 | | | | | | | | | | | | | | | | |
| | | | | F. Project Description | NE Farris Resurface NE Farris NE Pennington Loop to NE Pennington Loop Overlay a portion of NE Farris St | | | | | | | | | | | | | | | | | | |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|---|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | P | PE | | 2027 | | 0 | TIB | 5,000 | 0 | 5,000 |
| | P | CN | | 2027 | | 0 | TIB | 90,000 | 5,000 | 95,000 |
| | P | CN | | 2028 | | 0 | | 0 | 5,000 | 5,000 |
| | | Totals | | | | 0 | | 95,000 | 10,000 | 105,000 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--|---------|-----|-----|-----|-----------|
| Phase | | | | | | |
| PE | | 5,000 | | | | 0 |
| CN | | 100,000 | | | | 0 |
| Totals | | 105,000 | | | | 0 |

Water & sewer work needed 2028?

Six Year Transportation Improvement Program From 2027 to 2032

Agency: Coupeville

County: Island

MPO/RTPO: Island RTPO

N Inside

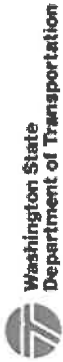
Y Outside

| | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|---|----------|---------|--|---------|--|-----------|--|----------------|--|------------------|----|---------------|--|--------------|-------|--------------------|--|-------------|----|
| Functional Class | 04 | Priority Number | 78 | B. STIP ID | | Hearing | | Adopted | | Amendment | | Resolution No. | | Improvement Type | 28 | Utility Codes | | Total Length | 0.340 | Environmental Type | | RW Required | No |
| | | | | G. Structure ID | WA-14372 | | | | | | | | | | | | | | | | | | |
| | | | | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description NE 9th St Trail Resurface NE Gould to NE Leach Resurface the gravel trail on NE 9th with asphalt. | | | | | | | | | | | | | | | | | | | |

| Funding | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | P | PE | | | 0 | TIB | 5,000 | 0 | 5,000 |
| | P | CN | | | 0 | TIB | 65,000 | 3,500 | 68,500 |
| | | | | Totals | 0 | | 70,000 | 3,500 | 73,500 |

| Expenditure Schedule | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|-----|--------|-----|-----|-----------|
| Phase | | | | | |
| PE | 0 | 5,000 | 0 | 0 | 0 |
| CN | 0 | 68,500 | 0 | 0 | 0 |
| Totals | 0 | 73,500 | 0 | 0 | 0 |

Add \$200k to Tom limits → 126,000



Six Year Transportation Improvement Program From 2027 to 2032

Agency: Coupeville
 County: Island
 MPO/RTPO: Island RTPO

N Inside

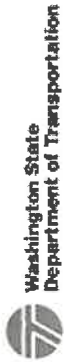
Y Outside

| | | | | | | | | | | | | | | |
|------------------|----|-----------------|--|--|-------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 07 | Priority Number | | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | | | NE Front St Trail Resurface N Main to NE Kinney Resurface existing gravel trail with asphalt. | WA-14371 | 06/24/25 | 06/24/25 | | 25-05 | 28 | | 0.140 | | No |

| Funding | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|--------|--------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | P | PL | 2027 | | 0 | TIB | 5,000 | 0 | 5,000 |
| | P | CN | 2027 | | 0 | TIB | 25,000 | 1,500 | 26,500 |
| | | Totals | | | 0 | | 30,000 | 1,500 | 31,500 |

| Expenditure Schedule | Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--------|-----|-----|-----|--------|-----------|
| | PL | 0 | 0 | 0 | 5,000 | 0 |
| | CN | 0 | 0 | 0 | 26,500 | 0 |
| | Totals | 0 | 0 | 0 | 31,500 | 0 |

| Grand Totals for Coupeville | Federal Funds | State Funds | Local Funds | Total Funds |
|-----------------------------|---------------|-------------|-------------|-------------|
| | 377,000 | 1,718,870 | 167,920 | 2,263,790 |



Six Year Transportation Improvement Program From 2027 to 2032

Agency: Coupeville

County: Island

MPO/RTPO: Island RTPO

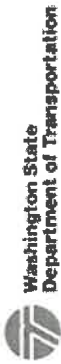
N Inside

Y Outside

| Functional Class | Priority Number | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--|-------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 05 | 0 | NW Broadway Trail Resurface NW Broadway Birch Street to NW Madrona St Resurface existing gravel trail on Broadway with asphalt. | WA-14373 | | | | | 28 | | 0.660 | | No |

| Funding | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|--------|-------|-------------------------|-------------------|---------------|-----------------|----------------|--------------|----------------|
| | | | | | | | | | |
| | P | PL | 2026 | | 0 | TIB | 5,000 | 0 | 5,000 |
| | P | PE | 2026 | | 0 | TIB | 5,000 | 6,000 | 11,000 |
| | P | CN | 2026 | | 0 | TIB | 110,000 | 0 | 110,000 |
| | | | Totals | | 0 | | 120,000 | 6,000 | 126,000 |

| Expenditure Schedule | Phase | Year | | | | |
|----------------------|---------------|----------|----------|----------|---------------|----------------|
| | | 1st | 2nd | 3rd | 4th | 5th & 6th |
| | PL | 0 | 0 | 0 | 5,000 | 0 |
| | PE | 0 | 0 | 0 | 11,000 | 0 |
| | CN | 0 | 0 | 0 | 0 | 110,000 |
| | Totals | 0 | 0 | 0 | 16,000 | 110,000 |



Six Year Transportation Improvement Program From 2027 to 2032

Agency: Coupeville

County: Island

MPO/RTPO: Island RTPO

N Inside

Y Outside

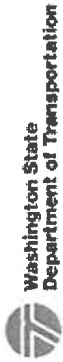
| | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|--|------------------------|---|---------|----------|---------|----------|-----------|--|----------------|-------|------------------|----|---------------|--|--------------|-------|--------------------|--|-------------|----|
| Functional Class | 07 | Priority Number | | B. STIP ID | | Hearing | 06/24/25 | Adopted | 06/24/25 | Amendment | | Resolution No. | 25-05 | Improvement Type | 28 | Utility Codes | | Total Length | 0.010 | Environmental Type | | RW Required | No |
| | | | | G. Structure ID | WA-16072 | | | | | | | | | | | | | | | | | | |
| | | | | F. Project Description | Boardwalk Connection Front Street Front Street to N Main Street Connect pedestrian path to Boardwalk | | | | | | | | | | | | | | | | | | |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|--|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | | P | PL | 2028 | | 0 | | 0 | 2,250 | 2,250 |
| | | P | PE | 2028 | | 0 | TIB | 5,000 | 0 | 5,000 |
| | | P | CN | 2028 | | 0 | TIB | 40,000 | 0 | 40,000 |
| | | | | | Totals | 0 | | 45,000 | 2,250 | 47,250 |

| Expenditure Schedule | | Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--|--------|-----|--------|-----|-----|-----------|
| | | PL | 0 | 2,250 | 0 | 0 | 0 |
| | | PE | 0 | 5,000 | 0 | 0 | 0 |
| | | CN | 0 | 40,000 | 0 | 0 | 0 |
| | | Totals | 0 | 47,250 | 0 | 0 | 0 |

145K

145K



Six Year Transportation Improvement Program From 2027 to 2032

Agency: Coupeville

County: Island

MPO/RTPO: Island RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | |
|------------------|----|-----------------|--|--|-------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 07 | Priority Number | | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | | | NW 3rd to Broadway connection NW 3rd Kruger to Broadway Connect NW 3rd to Broadway | WA-16532 | 06/24/25 | 06/24/25 | | 25-05 | 01 | | 0.010 | | No |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|---|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | P | PE | | | | 0 | TIB | 10,000 | 0 | 10,000 |
| | P | CN | | | | 0 | TIB | 90,000 | 0 | 90,000 |
| | | | | Totals | | 0 | | 100,000 | 0 | 100,000 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--|---------|-----|-----|-----|-----------|
| Phase | | | | | | |
| PE | | 10,000 | 0 | 0 | 0 | 0 |
| CN | | 95,000 | 0 | 0 | 0 | 0 |
| Totals | | 105,000 | 0 | 0 | 0 | 0 |



Six Year Transportation Improvement Program From 2027 to 2032

Agency: Coupeville

County: Island

MPO/RTPO: Island RTPO

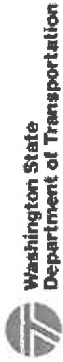
N Inside

Y Outside

| Functional Class | Priority Number | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---|-------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 07 | | NE 4th Street pedestrian path 4th Street Main to Faris street Install new off street pedestrian path on the North side of 4th street from Main to Faris street | | | | | | 28 | | 0.410 | | No |

| Funding | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|--------|-------|-------------------------|-------------------|---------------|------------------|-------------|-------------|-------------|
| | | | | Federal Fund Code | Federal Funds | | | | |
| | P | PE | 2029 | | 0 | | 0 | 5,000 | 5,000 |
| | P | CN | 2030 | | 0 | Ped/Bike Program | 70,000 | 0 | 70,000 |
| | | | | Totals | 0 | | 70,000 | 5,000 | 75,000 |

| Expenditure Schedule | Phase | Funding | | | | |
|----------------------|--------|---------|-----|-----|-----|-----------|
| | | 1st | 2nd | 3rd | 4th | 5th & 6th |
| | | 0 | 0 | 0 | 0 | 0 |
| | Totals | 0 | 0 | 0 | 0 | 0 |



Six Year Transportation Improvement Program From 2027 to 2032

Agency: Coupeville

County: Island

MPO/RTPO: Island RTPO

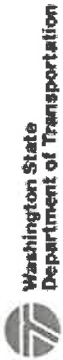
N Inside

Y Outside

| | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|---|-----------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 07 | Priority Number | 14 | A. PIN/Project No. B. STIP ID C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | | | WA-01869 South Main Street Sidewalk Connections South Main Street SR20 to Terry Rd Sidewalk Connections for Gaps on East Side of South Main Street. | 06/24/25 | 06/24/25 | 06/24/25 | | 25-05 | 28 | | 0.160 | CE | No |

| Funding | | | | | | | | |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P | PE | 2027 | STP(R) | 25,000 | | 0 | 5,000 | 30,000 |
| P | CN | 2027 | STP(R) | 70,000 | | 0 | 0 | 70,000 |
| Totals | | | | 95,000 | | 0 | 5,000 | 100,000 |

| Expenditure Schedule | | | | | |
|----------------------|-----|-----|---------|-----|-----------|
| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE | 0 | 0 | 30,000 | 0 | 0 |
| CN | 0 | 0 | 70,000 | 0 | 0 |
| Totals | 0 | 0 | 100,000 | 0 | 0 |



Six Year Transportation Improvement Program From 2027 to 2032

Agency: Coupeville

County: Island

MPO/RTPO: Island RTPO

Y Inside

N Outside

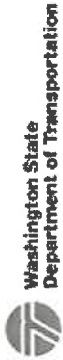
| | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|--|------------------------|---|---------|--|---------|--|-----------|--|----------------|--|------------------|----|---------------|--|--------------|-------|--------------------|--|-------------|----|
| Functional Class | 04 | Priority Number | | B. STIP ID | | Hearing | | Adopted | | Amendment | | Resolution No. | | Improvement Type | 21 | Utility Codes | | Total Length | 0.010 | Environmental Type | | RW Required | No |
| | | | | G. Structure ID | WA-17173 | | | | | | | | | | | | | | | | | | |
| | | | | A. PIN/Project No. | | | | | | | | | | | | | | | | | | | |
| | | | | C. Project Title | | | | | | | | | | | | | | | | | | | |
| | | | | D. Road Name or Number | | | | | | | | | | | | | | | | | | | |
| | | | | E. Begin & End Termini | | | | | | | | | | | | | | | | | | | |
| | | | | F. Project Description | | | | | | | | | | | | | | | | | | | |
| | | | | | Broadway intersection safety improvements | | | | | | | | | | | | | | | | | | |
| | | | | | SI, RL20 | | | | | | | | | | | | | | | | | | |
| | | | | | Broadway to | | | | | | | | | | | | | | | | | | |
| | | | | | Broadway intersection safety improvements | | | | | | | | | | | | | | | | | | |

Error: Subreport could not be shown.

| Expenditure Schedule | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|-----|-----|-----|-----|-----------|
| Phase | | | | | |
| | 0 | 0 | 0 | 0 | 0 |
| Totals | 0 | 0 | 0 | 0 | 0 |

Error: Subreport could not be shown.

need state & county partners - grant dependent



Six Year Transportation Improvement Program From 2027 to 2032

Agency: Coupeville

County: Island

MPO/RTPO: Island RTPO

N Inside

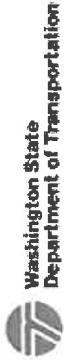
Y Outside

| | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|---|---|----------|---------|----------|---------|----------|-----------|--|----------------|-------|------------------|----|---------------|--|--------------|--|--------------------|----|-------------|-----|
| Functional Class | 07 | Priority Number | 1 | B. STIP ID | | Hearing | 06/24/25 | Adopted | 06/24/25 | Amendment | | Resolution No. | 25-05 | Improvement Type | 23 | Utility Codes | | Total Length | | Environmental Type | CE | RW Required | Yes |
| | | | | G. Structure ID | WA-04301 | | | | | | | | | | | | | | | | | | |
| | | | | <p>North Main Street Bus Pull-out North Main Street 150 Nly of NW Birch St to 300 Nly of NW Birch St Transit Pull-out. <i>North & South bound</i></p> | | | | | | | | | | | | | | | | | | | |

| Funding | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | P | PE | 2027 | STP(R) | 30,000 | | 0 | 15,000 | 45,000 |
| | P | RW | 2027 | STP(R) | 26,000 | | 0 | 0 | 26,000 |
| | P | CN | 2027 | | 0 | | 0 | 7,750 | 7,750 |
| | P | CN | 2027 | STP(R) | 84,000 | | 0 | 0 | 84,000 |
| | | | | Totals | 140,000 | | 0 | 22,750 | 162,750 |

| Expenditure Schedule | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|---------|-----|-----|-----|-----------|
| Phase | | | | | |
| PE | 45,000 | 0 | 0 | 0 | 0 |
| RW | 26,000 | 0 | 0 | 0 | 0 |
| CN | 91,750 | 0 | 0 | 0 | 0 |
| Totals | 162,750 | 0 | 0 | 0 | 0 |

Partner with Island Transit



Six Year Transportation Improvement Program From 2027 to 2032

Agency: Coupeville

County: Island

MPO/RTPO: Island RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|---|--|---|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 07 | Priority Number | 15 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | | | Pave Town Park road NW Front street Colburn street to Front street Asphalt gravel road through town park | | WA-16070 06/24/25 | 06/24/25 | 06/24/25 | | 25-05 | 01 | | 0.190 | | No |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|---|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | P | PE | | | | 0 | | 0 | 8,000 | 8,000 |
| | P | CN | | | | 0 | T1B | 80,000 | 0 | 80,000 |
| Totals | | | | | | 0 | | 80,000 | 8,000 | 88,000 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--|-----|--------|-----|-----|-----------|
| Phase | | | | | | |
| PE | | 0 | 8,000 | 0 | 0 | 0 |
| CN | | 0 | 80,000 | 0 | 0 | 0 |
| Totals | | 0 | 88,000 | 0 | 0 | 0 |