



MANUFACTURED HOME APPLICATION

(Building Permit Application may also be required)

PERMIT # _____

Site Address: _____

Property Owner: _____

Phone: _____ Email: _____

Manufactured Home

Make _____ Model _____ Year _____

Homes built prior to 1976 must have a fire & life safety inspection from Labor & Industries.

Dimensions _____ X _____ = _____ sq. ft.

Provide a floor plan from manufacturer or draw on 8 1/2 X 11 inch paper.

_____ Number of sections _____ Number of Bedrooms VIN # _____

Is the landing or deck over 30" off ground? ____ Yes ____ No

Deck/Stairs _____ X _____ = _____ sq.ft.

Height above Grade _____ Covered? _____ Yes _____ No

Deck/Stairs _____ X _____ = _____ sq.ft.

Height above Grade _____ Covered? _____ Yes _____ No

Deck/Stairs _____ X _____ = _____ sq.ft.

Height above grade _____ Covered? _____ Yes _____ No

Foundation

Blocks & tie downs _____ Ribbons or slab _____ Foundation or basement _____
(Provide engineered plans)

Other _____ Description _____

Is this home in a floodplain? ____ Yes ____ No

If yes, anchors & foundation must resist flood forces, see FEMA 85 for more information

Is this a new installation? ____ Yes ____ No

Is this replacing an existing home? ____ Yes ____ No

If replacing, existing home is being moved to Assessor Parcel No: _____

Has the manufactured home been altered? ____ Yes ____ No

If yes, home must be properly labeled by Washington State Department of Labor and Industries.

Certification identification number of the certified manufactured home installer supervising installation: _____

Required Applications, if applicable.

- Certificate of Appropriateness Application.
- Utility Hook-up Right & Utility Connection Application.
- Storm Water Application.
- Clearing & Grading Permit Application.
- Application to Perform Work on Town Right-of-way.

Required Documents. Please attach.

- Copy of septic permit or as-built **approved** by the Island County Health Department.
Septic Permit #_____.
- Installation manual.
- Site Plan showing setbacks from all structures and property lines/utilities. If in a manufactured home park, show adjacent spaces and structures, access and location of utility connections.

_____(FOR TOWN USE ONLY)_____

Approval Date: _____
Approved by: _____
Payment
Date paid: _____
Amount paid: _____
Receipt #: _____